



## **Advisory Council**

Meeting 4 Agenda

January 15, 2020, 3 - 4 PM

City Hall, Council Chambers

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### **I. Welcome**

**Walt Maddox**

### **II. Subcommittee Updates**

#### **a) Connectivity**

Transit study

**Russell Lawrence**

#### **b) Cultural Arts and Tourism**

Conference Center and Athletic and Events Center feasibility study  
Saban Center

**Jimmy Warren**

#### **c) Parks and Recreation**

Parks statistical survey  
Snow Hinton Park work session  
River District Park

**Lesley Bruinton**

### **III. Group Discussion**

### **IV. Recommendations for Approval**

- a) Parks and Recreation statistical survey
- b) 10-year financial projection and timeline

**Chris England**  
**Walt Maddox**

### **V. Closing**

**Karen Brooks**